

## **LINDSAY AGRICULTURAL SOCIETY**

354 Angeline Street South P.O. Box 752 Lindsay, ON K9V 4W9 (705) 324-5551 vendors@lindsayex.com www.lindsayex.com

Office Use Only
Date Received:
Accepted:



MEMORIES MADE HERE.

## **2024 LEX - FOOD VENDOR APPLICATION**

EVENT DATE: September 14-15 and 18-22, 2024

APPLICATIONS CLOSE JULY 22nd, 2024

Company Name:			
Contact Person:			
Mailing Address:			
City:		Postal Code:	
Email Address:		Phone:	
Website:			
Instagram:	Facebook:		
Description of Food:			
	*A FULL MENU WITH PRICING N	WUST BE ATTACHED*	
Booth Options: Booth Size	e - please indicate ENTIRE space needed, i	including food storage requirements	
Family Weekend Sept 14-15	Frontage Feet:	Depth Feet:	
LEX w/ Midway Sep 18-22	Frontage Feet:	Depth Feet:	
Notes/Additional Requests:			
This is an appli	cation. Successful applicants will re	eceive a contract via EMAIL ONLY.	
The following are required of ACCEP1	ED APPLICANTS, due by September 2	2. 2024:	
- a completed contract		,	
- \$1,000 deposit on 16% of gross s	ales		
- Certificate of insurance showing	minimum \$5,000,000 public liability ii	nsurance with	
the Lindsay Agricultural Society r	named as an additional insured		
	SUBMIT APPLICATIONS TO: vendor	rs@lindsayex.com	
	<del></del> <del></del>	<del> </del>	
Signature of Applicant	Da	te	